

**Clifton Park-Halfmoon Public Library
Fifteenth Annual Juried Show of Art and Photography**

ALL ENTRIES must be original work completed during the past two years. One entry per person. All work chosen for the show must be available to the Library February 28-March 29, 2010, and may appear in a **Clifton Park-Halfmoon Public Library** publication of show entries as well as on the **Library's** Web Page. Work shown in previous annual juried shows at the **Library** is not eligible. All rights to the original work remain with the artist or photographer. Ribbons will be awarded.

MEDIA AND SIZE REQUIREMENTS: Original, two-dimensional art: paintings, drawings, mixed media, collage, graphics, prints, fiber art, or photography. No reproductions. Must be framed. We will not accept pieces in multiple parts. **Fiber arts** should project no more than 3" from the wall. **ALL WORK MUST BE WIRED TO BE HUNG AND SHOULD BE NO LARGER THAN 28" X 36" INCLUDING FRAME. NO SAW-TOOTH HANGERS. NO EASEL BACKS. SEE THE BACK OF THIS FORM FOR ILLUSTRATION.**

We regret that we cannot accept any works not complying with the above rules.

WHO IS ELIGIBLE? Artists and photographers age 14 and older in 2010. **ENTRANTS MUST LIVE OR WORK IN CLIFTON PARK OR HALFMOON, OR ATTEND SCHOOL IN THE SHENENDEHOWA CENTRAL SCHOOL DISTRICT.**

ENTRIES MUST BE SUBMITTED to the **Library** from 6-8:30pm Wednesday, February 24th, or from 10am -Noon, Thursday, February 25th. All entries must be accompanied by a fully completed entry form.

NOTE: THIS IS A JURIED ART SHOW, AND SPACE IS LIMITED. NOT ALL WORK WILL BE SELECTED. Individuals whose artwork is **NOT** selected will be notified by Friday, February 26th. You may call the **Library** to make arrangements to pick up your work. If you do not hear by that date, you should assume that your work is accepted. All pieces that hang in the show must be picked up at the **Library** on Tuesday, March 30th between 10am and 8pm unless other arrangements are made.

<p>AN OPENING RECEPTION will be held on Sunday, March 14th from 2-3:30pm with awards at 3pm.</p>
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Tips for Preparing Your Artwork For An Exhibition

Nancy Bruno will present a short, informational workshop providing tips to those who are preparing artwork to be entered in our show.
Wed., Feb. 10 at 10 am OR Thurs., Feb. 11 at 7 pm

Funding provided by the Town of Clifton Park Parks, Recreation & Community Affairs and the Clifton Park-Halfmoon Public Library.

ENTRY FORM

Artist's Name: _____
 Address: _____ Town: _____
 Check each that applies: Live Work in Clifton Park or Halfmoon Student in Shenendehowa CSD
 Home Phone: _____ Cell Phone: _____
 Title of Work: _____
 Medium: _____

Dimensions: _____ **Reminder:** no larger than 28" X 36"; wired to be hung
Is this work for sale? No Yes If yes, price \$ _____ (all transactions are between artist and buyer)

Contact Phone: _____ **This will be included on the gallery list.**

LIABILITY: Every reasonable care will be exercised in the handling and storage of works submitted to the show, but neither **Clifton Park-Halfmoon Public Library** nor its agents will be responsible for any loss and damage, no matter how it may occur, and will accept no liability whatsoever, in any form, resulting from the entry, acceptance, or rejection of exhibits or from any other matter connected to the show. Artists may insure their own works if they wish. The submission of works to the show shall be understood to imply an agreement on the part of the submitter with the conditions set forth above. Your signature below confirms your compliance with these conditions.

DECLARATION: I declare this to be a recent original, **not a copy of another**, and executed by me. I further declare that this work will be available to hang in the Art Gallery for the duration of the exhibit. I understand that my submission may appear in a **Clifton Park-Halfmoon Public Library** publication of show entries, and may also appear on the **Library's** Web Page. I have assumed responsibility for obtaining permission of persons depicted for this work to be included in the show, including publications.

Signature
Date

Claim Check-Library Copy

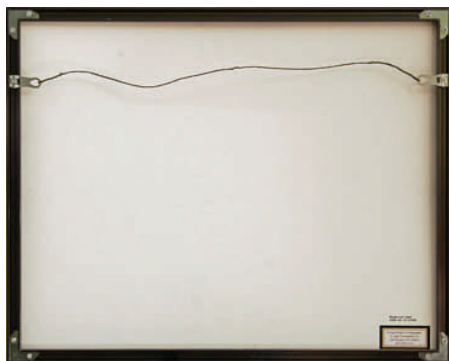
Artist's Name: _____
 Address: _____
 Phone: _____
 Title of Work: _____
 Medium: _____

Claim Check-Artist's Copy

You must present this to pick up your entry.

Artist's Name: _____
 Address: _____
 Phone: _____
 Title of Work: _____
 Medium: _____

Pick-up date:
 Tuesday, March 30th, 2010 between 10am-8pm



Acceptable!

Not acceptable!

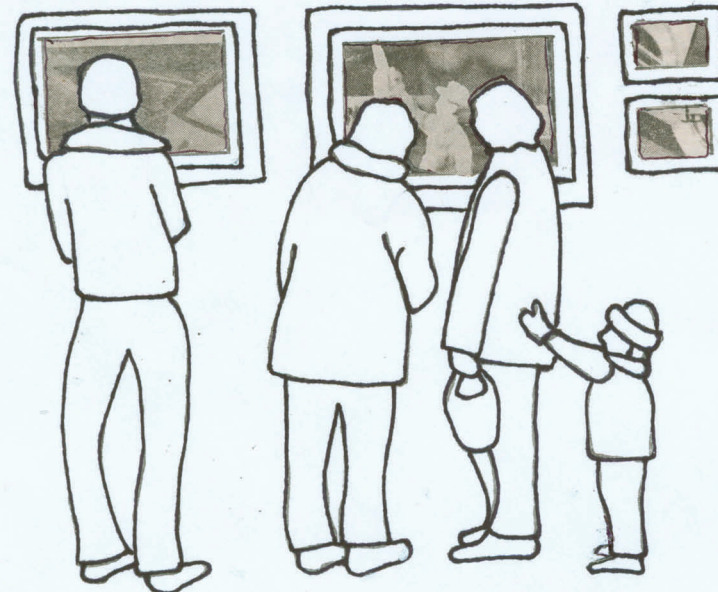


The presentation of your work is important! Factors such as matting and framing greatly enhance your work.

Consider that:

- Framing should be sturdy.
- You should have proper wiring. See examples above. Note that wire should not be seen above the top of the frame. Do not use fish line.
- We do not accept frames with just saw-tooth hangers.
- We do not accept easel frames, which are meant to sit on a table, with an arm that sticks out.

Fifteenth Annual Juried Show of Art & Photography



February 28-March 29, 2010

Clifton Park- Halfmoon Public Library

Art Gallery

475 Moe Road

Clifton Park, NY 12065

www.cphlibrary.org

Information & Entry Form